



**US Junior National Team  
2011 Sculling Selection**

***High Performance / Identification Camp Application***

Completed Applications should be submitted to

[identification@usjntsculling.org](mailto:identification@usjntsculling.org)

***Please Select a Camp Location Below:***

**East Coast Camp**

March 19<sup>th</sup> & 20<sup>th</sup>  
GMS Rowing Center  
172 Grove Street  
New Milford, CT 06776

**West Coast Camp**

March 26<sup>th</sup> & 27<sup>th</sup>  
Seattle Rowing Center  
1116 West Ewing Street  
Seattle, WA 98119

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***Please check a box above to indicate your preferred camp location.***

Please see separately published camp information – available at [USRowingJrs.org](http://USRowingJrs.org) – for more details on camp.  
Continue to the next page to fill out your application form.



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**Personal Information**

**Name:** \_\_\_\_\_

**Team/Affiliation:** \_\_\_\_\_

**Gender:** \_\_\_\_\_ Male      \_\_\_\_\_ Female

**Date of Birth:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      **Height:** \_\_\_\_\_ in.      **Weight:** \_\_\_\_\_ lbs.

**USRA #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Athlete Phone:** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Relationship to Athlete:** \_\_\_\_\_

**Parent/Guardian Phone:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_



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**Performance Data:**

**2K Personal Best:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Most Recent 2K:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**4K Personal Best:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Most Recent 4K:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**6K Personal Best:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Most Recent 6K:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Other Erg Data:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Race Results:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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**Housing for Camp:**

*Please Select a Camp Housing Option Below*

\_\_\_\_\_ **I will be making arrangements with a Local Hotel**

\_\_\_\_\_ **If available, I would like to stay with a Host Family from the local club!  
Please let me know if I can be accommodated.**

(Please note that all Host Housing will be assigned 'first-come, first-serve.'  
Applicants will be notified regarding Host Family housing accommodations no  
later than one week after the application deadline. Applicants that cannot be  
accommodated will need to find other accommodations.)

\_\_\_\_\_ **I will be arranging alternate housing for myself.**

Please provide us information regarding your housing choice:

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